

**My, My, My, My, My**  
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**TSC WOMEN**  
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Within

**LOOKING BACK,  
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**SUMMIT**  
Meet Jesse Gordon,  
Class of 2014

# VISION 2025

## REACH 1 BILLION SOULS



## Prayer Points 2025

### FOR OUR CHURCHES

- We believe for a fresh outpouring of the Holy Spirit on the pulpit and the pews.

### FOR OUR CITIES

- We believe for God to raise up a gospel witness all over our cities in schools, universities, and the workplace.

### FOR OUR COUNTRIES

- We believe for God to raise up Daniels, Esthers and Josephs in gov't offices around the world that will be a voice from heaven to the nation.

### FOR THE WORLD

- We believe for God to save 1 billion souls.

## My, My, My, My, My

by Pastor Tim Dilena, *Senior Pastor*

We find ourselves in a unique moment in time here at Times Square Church as we continue in our pursuit of winning 1 billion souls to the Kingdom. I'm going to share with you what has happened so far and what God is doing. We'll rejoice with what God has done and give Him all the glory. We will also ask Him for strength and wisdom to take another step closer to fulfilling this commission. I pray that God would stir our hearts here and around the world—and on every continent!

I recently was rereading "The Journey Home: Finishing With Joy" by Bill Bright. After penning some 90 books, a lifetime of ministry, and founding Campus Crusade for Christ, which today has nearly 26,000 full-time employees, this was to be his last book. He was diagnosed with pulmonary fibrosis. Today, Bill Bright is in heaven. But Campus Crusade showed "The Jesus Film" to 5 billion people around the world, leading to 139 million people to give their lives to Jesus.

I was gripped by Charles Stanley's endorsement of this book, which reads, "Bill Bright is the one who fully convinced me by his life that you can touch the whole world if you're willing to pay the price."

Those are the words that froze me in my tracks. I asked myself, "Am I willing to pay the price? Are we as a church willing to pay the price?"

I'll never forget how a certain "Peanuts" comic strip warned me how to spend my life. In it, Linus took a stick and threw it for his dog, Snoopy, to fetch it. Snoopy looked at the stick as it flew through the air, but he never moved.

The cartoonist, Charles Schulz, let us see what Snoopy was thinking: "I want people to have more to say about me when I'm gone than he was a nice guy who chased sticks."

That's what I want for my life. I don't want to be known for chasing sticks. I want to go after things of the Kingdom that matter for eternity.

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## My, My, My, My, My (continued)

There is a difference between a resume and a eulogy. My resume can get me an interview, a job, and a career, but a eulogy is what they say about your life when it's over. Our education system prepares you for a resume, but it's the Holy Spirit who prepares you for a eulogy if you are willing to pay the price.

If changing the world is our goal, if 1 billion souls is our vision at TSC, then we'd better not spend the rest of our years chasing sticks.

I think of Arthur Blessitt who holds the Guinness World Record for the world's longest walk. He walked 86 million steps in 324 countries and territories carrying a 12-foot cross and sharing the Gospel along the way. Many believe he led more people to Christ with that 12-foot cross, than anyone in human history.

It's a challenge to constantly ask yourself the question, "Am I willing to pay the price?"

But it was the preacher, Francis Chan, who explained, "Our greatest fear should not be of failure but of succeeding at things in life that really don't matter."

Jesus spoke of this in Luke 12:15–21 (NASB): "He told them a parable, saying, 'The land of a rich man was very productive. And he began thinking to himself, saying, "What shall I do, since I have no place to store my crops?" And he said, "This is what I'll do: I'll tear down my barns and build larger ones, and I will store all my grain and my goods there. And I will say to my soul, 'Soul, you have many goods stored up for many years to come; relax, eat, drink, and enjoy yourself!'" But God said to him, "You fool! This very night your soul is demanded of you; and as for all that you have prepared, who will own it now?" Such is the one who stores up treasures for himself and is not rich in relation to God.'"

There were three mistakes that the rich fool made. First, he mistook his body for his soul. He should have said to his body, "You have many goods stored up," but he said this to his soul. You can get a second home. You can have a giant retirement fund. These things may feed your body, but they won't fix your soul.

Second, the rich fool mistook time for eternity. He acted as if the present life was all there is. He planned for many years, but he didn't plan for forever. He never spent time thinking about eternity and forever. Everything he planned and stored up, he never enjoyed because eternity was asking for his soul.

Third, he mistook himself for God. The rich fool thought he was in charge of his future and his destiny. He laid out elaborate plans until God stepped in and vetoed all of them. He built a resume but had no eulogy. No one was going to talk about him or his barns at his funeral. And no one's going to talk about you and your Florida home when you die either. They're going to live in it, but they're not going to talk about it.

The rich fool said over and over that it was "my crops," "my barns," "my grain," "my goods," and "my soul."

But he was mistaken.

I remember an occasion with my oldest daughter, Anna. I picked her up from school. She asked me if we could stop at McDonald's to get french fries, and so like a good dad, I said, "Absolutely."

So we went through the drive-through, and we got a large fry. If anybody knows anything about these, the smell is intoxicating. I asked her if I could have one of those fries.

"No, they're my fries," she told me.

I remember looking at her saying, "Those aren't your fries. You didn't work a day in your life to get a paycheck. The only reason why you go to the doctor is because I have health insurance. You get to live in a house with heat and air conditioning. I get up every single day and go to work, so those are not your fries. Those are my fries."

I wonder if God does the same thing as we begin to look over our stuff and think, "This is mine."

We are stewards. God gave us everything we have, but it all still belongs to God. And the moment you start thinking that it's your box of fries, God will laugh and remind you that they are His fries.

It was A. W. Tozer, the great Christian writer, who described the seven rules of self-discovery. First, he tells us to look at what we want most. Second, we must look at what we think about most. Next, we need to look at what we laugh at, what we do with our leisure time, whose company we enjoy, who and what we admire, and finally, how we use our finances and other resources. If you think about it as "my life," you will realize how short and unfulfilling that kind of life is. That's when all of a sudden life becomes so much smaller.

Last year, this church did not have a "my, my attitude." You gave over \$1.3 million to our Vision Fund to affect and touch the world. Now let me be clear, when you give to the Vision Fund, this is not your tithe; this is an offering. The tithe is the nonnegotiable 10% that we give first to God to express gratitude and lordship. Giving towards the Vision Fund means being led by the Holy Spirit from the other 90%. We have been entrusted to steward above the 10%.

I need you to understand that when we tithe, that's nonnegotiable. You don't have to pray about tithing, but it's the offering that we pray about. We ask God what He wants us to do or give. It's the offering type giving that breaks through that "my, my attitude."

I read a story while we were getting ready for Thanksgiving dinner. We were cooking the turkey, and I was reading to find out how much time an 18-pound turkey would take to cook. As I was looking it up, I saw this story.

The Butterball turkey company set up a hotline to answer consumer questions about preparing for the holidays. They said one woman called to inquire about cooking a turkey that had been in her freezer for 23 years. The operator told her it might be safe if the freezer

was below zero degrees, but the operator warned the woman that even if it were safe, the flavor would probably be deteriorated, and she wouldn't recommend eating it.

**Sacrifice isn't a sacrifice until it cost us something.**

The caller replied, "That's what we thought. We'll just give it to the church."

That's not sacrifice. Sacrifice isn't a sacrifice until it cost us something. That's what a sacrifice is.

The recap of the miracles of what God did in 2024 is so amazing that it made Cindy and I tear up as we sat and watched it on the screen.

Times Square Church is a unique place that God has given and entrusted to us. We steward a unique, real-time voice to the world each week, and we don't take it for granted. For those who watch from Botswana, United Arab Emirates, or the 1,800 people watching from London or anywhere else, we don't take it for granted.

Pastor Carter said to me, "Tim, when you come here, I'm telling you, cast the net on the right side of the boat, and you won't be able to bring in the fish. The nets will break, and that's not a net. It's the internet that you have to cast on the right side of the boat."

More than 5.7 billion people in the world use the internet. We feel that we are digital missionaries. People from 138 countries and in all 50 states listen every single week to the messages. We heard last month that in just the last two years, the language channels that you gave your offering to have reached 88 million people.

The prison broadcast began at the end of January, and we'll reach 500,000 inmates around the country every single weekend. They said it'll be even on demand, not just in New York City and Rikers, but around the United States.

Every single week we have witnessed what tithes and offerings have done internationally to feed thousands of children and building water wells through **ChildCry**. Pastor Carter started **Feed New York**, an organization that has been feeding and giving food to pastors so they can

distribute it. We don't even charge them. And it was amazing to see you give to the Vision Fund to update the Annex technology for those who are watching from the Annex.

We gave 1,000 backpacks to this community. We were able to release the first TSC Christmas album that just went out. We were able to do security updates, including glass on the outside and metal detectors, and also new communications. This year, there will be two women's gatherings featuring Beth Moore and Anne Graham Lotz. **"Fire in Our Bones"** conferences will host hundreds of pastors, we saw thousands of salvations, and hundreds of stories of atheists, Muslims, and those in sexual bondage and addictions all set free by the power of Jesus Christ online and in person.

Thank God for what He's doing!

Over 1,000 people in this community were fed at the Thanksgiving dinner outreach. You, helped us with the **"Eternal Gold"** book that went out in English and Spanish. The book was put in the hands of all the Olympic teams that wanted them. You allowed us to put a portable bomb shelter in Israel to help anyone who's in trouble. From the UN meeting, to the Spanish services that we broadcast, you helped us do this. The only thing we didn't do was the Broadway LED wall. We were still about 3/4 of a million dollars short. We trust God's timing for all of this.

Some years ago, a friend of mine cautioned me saying, "Don't boast, don't coast, and don't toast."

What does that mean? Don't boast. Boasting leads to pride. We didn't do anything. It was God who did everything. Don't coast. When you coast, it shrivels up your soul, dries up your faith, and you end up doing nothing. And don't toast.

When you toast, you take your foot off the gas and all you do is celebrate the past. Toasting is a deception that it was our ingenuity or our formulas that now we want to share with the world. We don't have a treasure map. We just know we want to win 1 billion souls for Christ.

Ever since I read that Charles Stanley endorsement from the Bill Bright book, I continually ask myself the question, "Am I willing to pay the price to change the world?"

I'm challenged to count the cost in these last years, however many years God gives me in ministry. I want to be able to say, "I know there's a cost to it, but I want to do whatever it takes to see the world change."

I don't want a resume. I want a eulogy that says, "God did it."

God has filled my heart with a passage that I want to challenge you with today. It can help you break through the "my, my attitude." Listen to these words from Isaiah 54:2-4 (AMP): "Make your tents large, spread! Think big! Use plenty of rope and drive the tent pegs deep. You're going to need lots of elbow room for your growing family. You're going to take over nations, and you're going to resettle abandoned cities. Don't be afraid—you're not going to be embarrassed. Don't hold back—you're not going to come up short."

I was overwhelmed with these words. Help us to pay that price as a church. When you sit here, this is a place that God has so chosen to put in the center of this city. We can't operate as a normal place. The world is around us, and that's why once a year I want to refocus us to stretch out our tent pegs and to challenge you to think that we can change the world with God's help.

We can see 1 billion souls come to Christ,

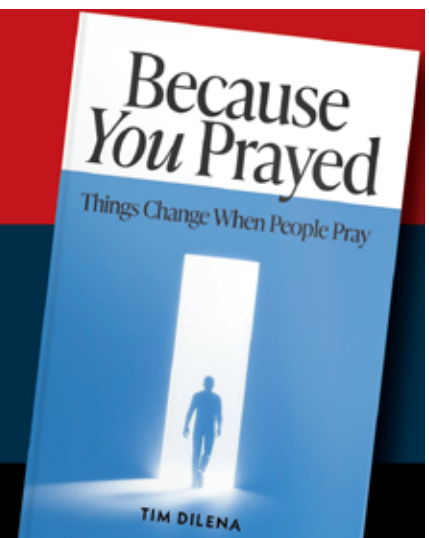
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whether that comes in our lifetime or not. I just want to be found faithful when Christ comes back. That's it.

The Bible does not say that we will stand before Him to hear Him say, "Well done, good and famous servant."

No!

It says that He will say, "Well done, good and faithful servant."

That's what our only desire is here. So folks, there's no begging, and there's no manipulation. I'm just putting it before you. I'm just saying let God move, and I'm challenging even those internationally to come and be a part of this.

I want to just challenge you today. It's one of the only services that you'll ever see us begin to talk about money in this way in the entire year. We don't do special offerings. We just don't do that here. This isn't even a special offering, so just understand that we're going to let the Holy Spirit move upon you. That's all it is. I believe that God is going to help us as long as we stay focused on giving God all the glory.

I'm going to lay it before you. We are believing for you to give in offerings, not tithes, \$2 million for the 2025 Vision Fund.

We will give \$500,000 of that to Summit. We have no more room in Summit this semester. Next year, they are at capacity. For room, board, and tuition, we only charge about \$10,000 a year. Do you know why? Because the tithes and offerings underwrite all these students who come from all over the world. That's what you do. And do you know what happens? They go back and change their world. They become servants; they become ministers; they become pastors and evangelists around the world. 70% of Summit students are from other countries.

We are also hoping to add new language channels, including Italian, Korean, Japanese, German, and Hebrew. Hebrew has been the hardest for us to get done. Italian is ready to go. I've heard the demos for Korean and Japanese.

The prison broadcast only costs \$25,000 a year, but it goes to 500,000 inmates. That is also ready to go. This also includes doing a Christmas dinner at Rikers Island.

The filming in Israel for Connect Groups will have 10 Bible studies that we'll do onsite. I'm also excited about the ministry that we will do at the Ivy League schools. We have already

been invited to Princeton, and there's two more that are waiting. Pastor Carter will go in, and they will do a Night of Prayer for two or three days and proclaim God at the most prestigious education centers in the world. And then finally, we intend to install the Broadway LED wall. It's a million dollar project that we have to do, but we'll let God do that.

We'll also be doing something different in December. We usually do a big Christmas show, but we have it on our hearts to do a whole production and run it for the entire city. We are going to repackage, redo, and make a musical of "**The Cross and the Switchblade.**" We also will start a series that we will make into a book called "**1 Billion Starts With One.**" The book will equip you to win people for Christ wherever you're at.

I know there's a cost to it, but I want to do whatever it takes to see the world change.

But the most ambitious thing is coming this summer. We're going to start a brand new podcast. It's something that has been on my heart to do, and I knew I didn't have enough time to do it from a pulpit. But with a podcast, we can. We were going to go through every chapter of the Bible, from Genesis to Revelation, over the course of five years. That's 1,189 different podcasts. We will then put all of this into a Times Square Church devotional Bible with all the commentary notes. It's going to take us five years to get it done, but we start this year!

We will also have Nights of Worship in 2026 in South Africa and Argentina. We will take an offering at these events so that each night of worship will pay for the next one. And we're going to increase the amount of Spanish services that we offer. Our goal is to do Spanish services every single week and that God would be glorified and do great things there.

Years ago, I was on a flight to London. I decided to look at the screen on the seat back in front of me, and there was a movie that caught my attention. It was called "**One Life,**" starring Anthony Hopkins as an elderly man named Nicholas Winton.

A group of 22 people came to visit this old man.

But this was no social trip. It was a journey of gratitude for these 22 people. They came to thank the man who had saved their lives. In 1939, as Hitler's armies were ravaging the nations of Europe, tearing Jewish families apart, and marching parents to concentration camps, nobody was caring for the children.

As a 29-year-old stockbroker, Nicholas Winton used his vacation to travel to Prague where he met parents who were willing to entrust their children to his care. After returning to England, he would work his regular job on the stock exchange by day and advocate for the children at night. He finally convinced Great Britain to permit their entry.

He raised funds and put together foster homes. Then he scheduled transportation for the first group of children on March 14, 1939. He successfully brought seven more groups of children over the next five months. In total, he saved the lives of 669 children through his work. He had planned for another group of 250 children on a train, but the train never arrived. The Nazis intercepted the 250 children.

After the war, Winton didn't tell anyone what he did, not even his wife. Then in 1988, his wife found a scrapbook in the attic with all the children's photos and a complete list of names. She told Nicholas that he needed to tell the story.

The movie captures the moment in 2009, when 22 of the rescued children returned to say thank you for the work that he did. The group included a film director, a Canadian journalist, a news correspondent, a former member of the British parliament, and one of the founders of the Israeli Air Force. The children he saved went on to have more than 6,000 of their own children, grandchildren, and great-grandchildren.

All owed their existence to a 29-year-old stockbroker who determined he wasn't going to live a "my, my attitude" type of life. It wasn't his vacation in Prague. It wasn't his finances. This man took it all and started rescuing kids.

I want to share a very personal story that happened to me on Christmas Eve. It happened after our Christmas Eve service at TSC. We finished the service and then our family went home. By the time we got home, it was nine o'clock. We ate the fastest meal we could, and then we started opening presents.

The last present I opened up was given to me by someone in this church. She is a nurse and we consider her an adopted daughter. I was surprised to get a gift from her and was

## My, My, My, My, My (continued)

warned that there was a story behind it.

I opened it up, and it was a brown box with gold faded letters that read, "Gucci."

I was shocked and started thinking, "What is she doing? She can't give me something like this."

But my family insisted that I not get upset. I opened the box and in it was cufflinks and a tie bar. That's when I was told the story behind this gift.

This box was owned by a Jewish family in Paris. And when the Nazis invaded Paris, this family took their valuables and went into the sewers. This was one of the valuables that they took with them to avoid being captured and sent off to the Nazi concentration camps. Somehow, this family made it through and so did their valuables. They came to America, and after they passed away, they gave it over to their son.

The son eventually became an old man and needed physical therapy. The woman who gave me the gift was in college playing soccer, and she would stop in while her mom did physical therapy with the man. She would sit there and talk with him and listen to his stories. After some time, the man gave her this box with a note that read, "Kindness begets kindness, and you were always so kind to me."

He then told her to give this to someone she thought would change the world.

I wish I had thousands of these boxes. I'd give them to all of you because we can't do it in one person. We do it together. It's not me. It is us by the power of Jesus Christ. Through Him, we can do this.

When I look at that box, I think, "I am willing to pay the price. Lord, teach us to stretch out our tent pegs."

You have to do that internationally. You can't just be spectators watching online. We want you to grow. We want you to serve. It's all of us together that will change the world. It's all of us.

God help us if we're just playing music for ourselves so we can get followers. This is bigger than that. It's touching the world.

I want to end with Exodus 35 and 36. In this passage, God asked Moses to tell the people about building something and doing something together. What God was going to have Moses build would be called the tabernacle.

God told him, "You are going to build a

tabernacle. Gather and tell the people about it."

The Bible says the people came and brought their offerings. They came back with skills and finances, so much that it became overwhelming.

The Bible says, "Everyone whose heart stirred him, and everyone whose spirit moved him, brought the Lord's contribution to be used for the tent of meeting, and for all its service, and for the holy garments. So they came, both men and women" (Exodus 35:21-22, ESV).

This is what we're called to do... to be a voice to the world.

The Lord has to stir your heart. God has to speak to you. There are people here that God wants to use your skill. There are people that God wants to use your resources. We leave that to you. Let God lead you on that. This is what we're called to do, to be a voice to the nations, a voice to the world.

David Wilkerson said this, "Times Square Church is a lighthouse to the world. As things get dark, the lighthouse shines brighter and brighter. May this pulpit be that pulpit."

We've got to touch the world. It's a voice to the world, and may God use us, may He use you, to touch the world. Listen again to the story of the rich fool. He mistook his body for his soul; he mistook time for eternity; and he mistook himself for God. There are some of you here that your body is well taken care of, but you must not mistake that for your soul because once you die, your body's done. But it's your soul that will live forever. You will live forever somewhere, heaven or hell, and that's your decision.

The rich fool mistook time for eternity. I want to remind you, and I want you to hear this in this building and around the world, this is not all there is. When this life is over, eternity happens. I want you to pass into eternity knowing that your heart is right with God. I want you to know that your sins were forgiven and that you know where you are going.

Lastly, the rich fool mistook himself for God. He focused on what he was doing, what he was building, and what he was getting more of. He thought he was in charge. And in one night, God vetoed his plans and said, "You're required to come home."

Nobody knows when your life will end. If you're reading this, thank God you're still breathing. If you're breathing, then there's a chance. Don't mistaken yourself for God. Don't make all these plans but fail to plan for eternity.

For all the money you saved and all your investments, someone else will end up spending it. When you are gone, your family's going to spend it all. Don't make the mistake of thinking that you're God, that you know when you're going to die, and you know when it's over. I've already talked with people who have gotten doctor's reports, and they don't know if tomorrow will even come.

None of us know if tomorrow will come.

Anyone who is reading this, I'm inviting you to make the most important decision of your life. You have to ask yourself, have I been born again? Don't mistake your soul for your body. Don't mistake time for eternity. Don't mistake yourself for God.

Jesus said this, no man can see eternity, the Kingdom of Heaven, unless they are born again.

How does that happen? It's as simple as ABC.

**Admit** that you are a sinner. You must admit that you are broken on the inside. You have a condition called sin. You can't fix it yourself. You can get all the prescriptions you want. You can go to all the programs you want. You can talk to priests and pastors. You can make all the promises you want. But that condition cannot be fixed.

Where's the help come from?

**Believe** that God sent his son 2,000 years ago, not only to fix it, but to begin to change you from the inside out. This happens by you believing that He came for you, died as you were supposed to die, lived the life that you couldn't live, and gave you a reward that you don't deserve.

And **Confess** to the Lord that He's in charge of your life now, not just on Sunday religion, but your whole life. Religion asks for Sundays or for Saturdays. But relationship asks for every day. Today you can have a relationship with Jesus Christ.

You could be born again if you follow the ABCs. I want you to be ready because not only does Christ get you ready for eternity, Christ helps you change the world right now. You can change the world, but you've got to get Christ inside of you. ■



# Meet Jesse Gordon, Summit Class of 2014

Jesse Gordon, a 2014 Summit graduate, has seen God's faithfulness in his journey of ministry. His story is one of trusting God's call, embracing challenges, and witnessing His guidance every step of the way.

## Can you share your journey from Summit to where you are now?

After graduating from Summit, I moved to Jacksonville, Florida, where a church plant was underway at The Springs Church. I remember sitting in my car, wrestling with uncertainty, but deep down, I knew I had to follow God's lead. That decision changed everything. Not only have I had the privilege of serving in various ministry roles at The Springs Church, but it was also where I met my wife, Sarah. We now have three wonderful kids.

## What roles have you served in at The Springs Church?

Over the years, I've worn many hats—assimilation, kids ministry, young adult pastor, missions, and next-gen leadership. Each role has stretched me in different ways, but my heart has always been to raise up leaders and cultivate a church culture where people feel connected and supported. Right now, I'm focused on discipleship and care.

## How did your time at Summit influence what you're doing now?

Summit instilled in me the importance of having an intimate, obedient walk with God, even in tough circumstances. There were so many moments at Summit where I felt God calling me to step out in faith. When facing seemingly insurmountable challenges, it's been that deep connection with God that has sustained us. The New Covenant theology central to Summit's teaching has also become a guiding principle for our ministry. We strive to teach and live out those truths—trusting in God's grace, not our own performance.

## Can you share a time when you had to trust God in a big way?

My wife and I made the tough decision for her to stay home with our child, even though it didn't make sense financially. Week after week, small blessings came our way. God provided in ways we never expected, and that experience reinforced our faith in His provision and the importance of walking in obedience, even when things don't add up.

## What encouragement do you have for Summit alumni?

Don't forget the rock from which you were hewn. The foundation you received at Summit isn't just for your past—it's for every step of your journey. Remember the lessons of faith, obedience, and dependence on the Holy Spirit.

## How can people be praying for you and your family?

We would love prayer for strength and dependence on the Holy Spirit as we minister to our congregation. We want God to have His way in our lives and in the lives of the people we serve.

## TIMES SQUARE CHURCH

Times Square Church was founded in 1987 by Pastor David Wilkerson, author of "The Cross and the Switchblade." It is an interdenominational church located in the heart of New York City.

### CONTACT

212.541.6300  
info@tsc.nyc

### CHURCH LOCATION

237 West 51st Street  
Between Broadway & 8th Avenue

### OUR SERVICES

**Sunday | 10AM & 1PM**

In Person and Online

**Tuesday | 7PM**

In Person and Online

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# The Holy Spirit Within

## A Women's Gathering on Experiencing the Power of the Holy Spirit

We are excited to invite you to a special women's gathering featuring Anne Graham Lotz, a renowned speaker, author, and daughter of the legendary evangelist Billy Graham.

Anne has devoted her life to revival and leading believers into a deeper relationship with God. As founder of AnGeL Ministries and former Chairman of the National Day of Prayer Task Force, she has impacted lives worldwide through her teaching and faith. She has authored 21 books and led **Just Give Me Jesus** revivals in over 30 cities worldwide.

Join us for **The Holy Spirit Within**, where Anne will share powerful insights on experiencing the Holy Spirit. This is a chance to deepen your faith, find encouragement, and grow in your understanding of the Trinity.

This gathering also offers time for soul care, fellowship, and prayer—refreshing your spirit in God's presence.

Come with expectant hearts and invite your friends. We look forward to seeing you there!

TIMES SQUARE ■ CHURCH

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**ANNE GRAHAM LOTZ**

# LOOKING BACK, MOVING FORWARD

*As we look back on stories of God moving through our lives, we can move forward with encouragement and anticipation of what He will do next.*

**by Anna Ivanishchuk**

## SARAH'S STORY

We had an incredible time connecting with so many of our online congregants at our **London Night of Worship** event. We received many stories about the impact of this service, including one from an online congregant, Sarah.

Sarah shares: "I am just a simple Belgian woman with a story that might not make me proud, but it glorifies the mercy, greatness, goodness, and lovingkindness of God. It was a privilege to worship alongside you in the UK."

This summer, Sarah planned to visit New York City and attend TSC. Her travel documents were prepared, but her plans fell through.

When she heard Pastor Tim announce his trip to London, she knew she had to go. Without hesitation, she booked her flight and hotel right after his message, praying with friends that nothing would hinder her journey. Even when work challenges arose, she was determined to attend, even if it meant risking her job. She trusted God would provide.

Sarah was able to attend and was deeply grateful for the blessing of worshiping with everyone in person. She writes, "I don't know who will read this, but may God use it as an encouragement for you to experience the greatness of our God, who created the heavens and the earth and still considers the desires of our hearts."

To read more stories like Sarah's, or to submit one of your own, go to **[tsc.nyc/stories](https://tsc.nyc/stories)**.